

**VECTOR CONTROL JOINT POWERS AGENCY
(VCJPA)**

**POOLED AUTO PHYSICAL DAMAGE PROGRAM
MEMORANDUM OF COVERAGE**

FOR THE 2019/20 PROGRAM YEAR

EFFECTIVE JULY 1, 2019

VECTOR CONTROL JOINT POWERS AGENCY

AUTO PHYSICAL DAMAGE COVERAGE

DECLARATIONS

POLICY NO. VCJPA 2019-APD

NAMED COVERED PARTY:	Vector Control Joint Powers Agency, et. al., as per Endorsement No. 1 1750 Creekside Oaks Drive, Suite 200 Sacramento, CA 95833
POLICY PERIOD:	From 7-1-2019 to 7-1-2020 12:01 a.m. Pacific Time
LIMITS OF LIABILITY:	Per Section C of the Memorandum of Coverage
DEDUCTIBLE:	\$1,000 per loss
FORMS AND ENDORSEMENTS: Forming Part of the Policy at Inception	Form VCJPA-18, Endorsements #1 and #2

ON BEHALF OF VECTOR CONTROL JOINT POWERS AGENCY



Authorized Representative

**VECTOR CONTROL JOINT POWERS AGENCY
POOLED AUTO PHYSICAL DAMAGE PROGRAM
MEMORANDUM OF COVERAGE**

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VECTOR CONTROL JOINT POWERS AGENCY

POOLED AUTO PHYSICAL DAMAGE PROGRAM

MEMORANDUM OF COVERAGE

This Memorandum is the coverage document between the *Member District* and the *Agency*. The terms of this Memorandum may not be changed or waived except by amendment made a part of this Memorandum.

A. COVERAGE AGREEMENT

1. The *Agency* will reimburse the *Member District* named on the Declarations for *Losses* to an *Automobile, Watercraft, or Unmanned Aircraft System* and/or its equipment occurring during the coverage period.
2. The *Agency* will reimburse, up to \$300, the *Member District* for towing and labor costs incurred due to an *Automobile* or a *Watercraft* being disabled, in any way not stated in Section B; Exclusions.
3. The *Agency* will reimburse, up to \$75 a day, the *Member District* for the additional expenses incurred in the procurement of transportation to replace that which a disabled *Automobile* would have provided while it is being repaired or replaced.

B. EXCLUSIONS

This coverage does not apply to *Loss* caused by:

1. War, whether or not declared, insurrection, rebellion, or revolution;
2. Wear, tear, freezing, or mechanical or electrical breakdown; or
3. Blowout, punctures, or other road damage to tires.

C. LIMIT OF LIABILITY

The *Agency* shall pay, for any one *Loss*, the lesser of:

1. \$ 35,000;
2. The cost of repairing or replacing, with like kind, the damaged or stolen property.
3. The actual cash value of the damaged or stolen property. In the event the estimated cost of repairs is 80% or more of the actual cash value of the damaged or stolen property, the *Agency*, or an *Agency* selected representative, reserves the right to deem the vehicle a *total loss*.

Exception: If the damaged or stolen property is a *specialty vehicle*, then the current value of the enhancement, conversion, or accessory that makes the vehicle a *specialty vehicle* will be included when determining the actual cash value of the vehicle.

Additionally, the member district retains the right to determine when a *loss* involving a *specialty vehicle* is a *total loss*. However, after the *Agency* has paid monies in excess of the 100% of the actual cash value on any one covered *loss* to a *specialty vehicle*, if a second *loss* occurs involving that *specialty vehicle*, then the *Agency*, or an *Agency* selected representative, reserves the right to deem the vehicle a *total loss*.

The amount \$35,000 in number 1 above may be increased at the option of the *Member District* by multiples of \$35,000, in accordance with the Pooled Auto Physical Damage Program *Master Plan Document*.

D. DEDUCTIBLE

The *Agency's* liability under Section C above shall be reduced by the Deductible amount of \$1,000.

E. CONDITIONS

1. The *Member District* shall submit two estimates for the cost of repairing *Automobile* or *Watercraft* from which the *Agency* may establish the cost of repairs under Section C (3). If the first estimate obtained determines that the *Automobile* or *Watercraft* is a *total loss*, only one estimate will be required. The *Agency* has the right to set the cost of repairs as it deems appropriate, but in no event may the cost of repairs established by the *Agency* be greater than the *total loss* value of the damaged or stolen *automobile* or *watercraft*.

The *Agency*, with the approval of the Administrator, shall have limited discretion to accept one repair estimate from a *Member District* when multiple estimates would create a significant hardship for the *Member District*.

The *Member District* shall submit one estimate for the cost of repairing an *Unmanned Aircraft System* from which the *Agency* may establish the cost of repairs under Section C (3). The *Agency* has the right to set the cost of repairs as it deems appropriate, but in no event may the cost of repairs established by the *Agency* be greater than the *total loss* value of the damaged or stolen *Unmanned Aircraft System*.

Where the *Member District* has not replaced stolen property covered under this Memorandum and the stolen property is found, the *Agency* may return such property to the *Member District* and request return of any payment made under the *Claim* reduced by the cost of any repairs to such property.

2. The *Agency* shall have the right to any recovery made by the *Member District* or right of recovery that the *Member District* may have against any other person or entity concerning any *loss* under this memorandum of coverage. If it is determined that the *Automobile* or *Watercraft* is a *Total Loss*, the *Member District* may choose to retain the *Automobile* or *Watercraft* or send the *Automobile* or *Watercraft* to salvage; except, however, if frame damage is indicated in a repair estimate or independent claims adjuster report, the *Member District* shall send the *Automobile* or *Watercraft* to salvage. Any monies recovered shall be forwarded to the APD Pool.
3. If an *Automobile* or *Watercraft* declared a *Total Loss* is retained by the *Member District*, the ongoing coverage afforded under this memorandum shall be the amount of the actual cash value of the property less the salvage value. The salvage value shall be determined by the *Agency* obtaining three purchase bids from salvage yards and utilizing the value of the highest bidder. Upon reimbursement by the *Agency* to the *Member District* of a retained *Automobile* or *Watercraft* that has been declared a *Total Loss* under this memorandum, there will be no further coverage afforded under this memorandum for such *Automobile* or *Watercraft*.
4. If an *Automobile* declared a *Total Loss* is retained by the *Member District* and repaired, the *Member District* must:
 - a. Notify the California Department of Motor Vehicles (DMV) the vehicle has been declared a *Total Loss*, apply for a salvage certificate with the DMV, and follow all associated rules and regulations as required by the DMV.
 - b. Upon completion of repairs, have a post-repair inspection conducted by an independent, certified ASE mechanic or independent claims adjuster and submit the inspection report to the *Agency*.
 - c. Re-register the vehicle with a salvage title through the DMV and follow all associated rules and regulations as required by the DMV.
5. The *Member District* shall be responsible for any and all fees associated with retaining an *Automobile* or *Watercraft* that has been declared a *Total Loss*.
6. If there is *Insurance* or other coverage applicable to the *Loss* incurred, such *Insurance* or other coverage, unless it specifically states that it is excess of this coverage, shall reduce the liability of this *Agency* by the amount that *Insurance* or other coverage is liable for such *Loss*.

F. COVERAGE PERIOD

This coverage applies to *Losses* occurring during the coverage period defined in the Declarations.

G. DEFINITIONS

In addition to the definitions provided in the *Agency's* Bylaws, the following additional definitions apply to this Memorandum of Coverage for this PAPDP:

1. *Automobile* means any land motor vehicle, trailer, semitrailer, or *specialty vehicle* owned or leased, or rented (for less than 30 days) by a *Member District*, if such vehicle, trailer, or semitrailer is licensed for travel on public roads. However, *Automobile* does not include contractor's equipment.
2. *Loss* means direct and accidental loss or damage.
3. *Specialty Vehicle* means any land motor vehicle with special enhancements, conversions and/or accessories that have been made or installed. An example would be right hand drive vehicles.
4. *Total Loss* means the cost to repair or replace the damaged or stolen property is determined to be 80% or more of the actual cash value of the property. The actual cash value is determined by using Kelly Blue Book or another industry recognized source.
5. *Unmanned Aircraft System* means a device or machine that is intended to navigate in the air without an on-board pilot, also commonly referred to as a "drone."
6. *Watercraft* means any motor driven boat or craft for use on water, which is owned by, or leased for at least 180 days to, the *Member District* if such vehicle is used in connection with the operations of the *Member District*.

**VECTOR CONTROL JOINT POWERS AGENCY
MEMORANDUM OF COVERAGE**

**AUTO PHYSICAL DAMAGE
ENDORSEMENT NO. 1**


It is understood that the Named Covered Party of the Declarations is completed as follows:

Vector Control Joint Powers Agency,

<u>Member</u>	<u>Retained Limit</u>
Alameda County Mosquito Abatement District	\$ 1,000
Burney Basin Mosquito Abatement District	\$ 1,000
Butte County Mosquito and Vector Control District	\$ 1,000
Coachella Valley Mosquito and Vector Control District	\$ 1,000
Coalinga-Huron Mosquito Abatement District	\$ 1,000
Colusa Mosquito Abatement District	\$ 1,000
Compton Creek Mosquito Abatement District	\$ 1,000
Consolidated Mosquito Abatement District	\$ 1,000
Contra Costa Mosquito and Vector Control District	\$ 1,000
Delta Vector Control District	\$ 1,000
Durham Mosquito Abatement District	\$ 1,000
Fresno Mosquito and Vector Control District	\$ 1,000
Glenn County Mosquito and Vector Control District	\$ 1,000
Greater Los Angeles County Vector Control District	\$ 1,000
Kings Mosquito Abatement District	\$ 1,000
Lake County Vector Control District	\$ 1,000
Los Angeles County West Vector Control District	\$ 1,000
Marin-Sonoma Mosquito and Vector Control District	\$ 1,000
Mosquito and Vector Management District of Santa Barbara County	\$ 1,000
Napa County Mosquito Abatement District	\$ 1,000
Northern Salinas Valley Mosquito Abatement District	\$ 1,000
Northwest Mosquito and Vector Control District	\$ 1,000
Orange County Vector Control District	\$ 1,000
Pine Grove Mosquito Abatement District	\$ 1,000
Placer Mosquito and Vector Control District	\$ 1,000
Sacramento-Yolo Mosquito and Vector Control District	\$ 1,000
San Gabriel Valley Mosquito and Vector Control District	\$ 1,000
San Joaquin County Mosquito and Vector Control District	\$ 1,000
San Mateo County Mosquito and Vector Control District	\$ 1,000
Shasta Mosquito and Vector Control District	\$ 1,000
Sutter-Yuba Mosquito and Vector Control District	\$ 1,000
Tehama County Mosquito and Vector Control District	\$ 1,000
Turlock Mosquito Abatement District	\$ 1,000
West Valley Mosquito and Vector Control District	\$ 1,000

Attached to and Forming Part of Policy No. VCJPA 2018-APD

Effective Date: July 1, 2019



Authorized Representative

**VECTOR CONTROL JOINT POWERS AGENCY
MEMORANDUM OF COVERAGE
AUTO PHYSICAL DAMAGE PROGRAM
ENDORSEMENT NO. 2**

IT IS UNDERSTOOD THAT, PURSUANT TO SECTION C OF THE MEMORANDUM OF COVERAGE, THE LIMITS OF LIABILITY FOR THE AUTOMOBILES LISTED BELOW ARE AS FOLLOWS:

ATTACHED TO AND FORMING PART OF POLICY NO. VCJPA 2018-APD

<u>MEMBER DISTRICT</u>	<u>AUTOMOBILE</u>	<u>LIMITS OF LIABILITY</u>
Butte County Mosquito and Vector Control District	2000 International Nurse Truck VIN: 1HTSDAAN4YH299568	\$105,000
Delta Vector Control District	2007 Chevrolet Flatbed Truck VIN: 1GBHK24D17E134152	\$70,000
	2001 Chevrolet 4x4 1-ton Truck VIN: 1GBJK34101F128292	\$70,000
Greater Los Angeles County Vector Control District	2002 Ford Dutchstar VIN: 1FCNF53S120A	\$140,000
	2014 Ford 350 VIN: 1FDRE3G68EEA60762	\$70,000
Kings Mosquito Abatement District	2015 Ford 350 VIN: 1FDRE3G6XFEB81696	\$70,000
	2007 Chevy VIN: 1GBHK24K97E543367	\$70,000
Napa County Mosquito Abatement District	2008 Chevy VIN: 1GBHK24K38E185507	\$70,000
	2009 Chevy VIN: 1GBHK44K99F131846	\$70,000
	2010 Chevy VIN: 1GB3KVBK7AF122554	\$70,000
	2017 Chevy VIN: 1GB0KUEG5HZ190784	\$70,000
	2017 Chevy VIN: 1GB0KUEG5HZ187531	\$70,000
Northwest Mosquito and Vector Control District	2012 Ford Expedition VIN: 1FMJUZA51CEF24808	\$70,000

	2015 Ford Altec AT35G VIN: 1FDUF5GY5FED46318	\$105,000
Sacramento-Yolo Mosquito and Vector Control District	Ford Dump Truck VIN: 3FDXF75R11MA55242	\$70,000
	2002 Case Back-Hoe VIN: JJG0309241	\$70,000
San Mateo County Mosquito and Vector Control District	2013 Chevy Silverado 2500LT 1GC1KXC84DF149863	\$70,000

Attached to and Forming Part of Policy No. VCJPA 2019-APD

Effective Date: July 1, 2019



Authorized Representative

Endt. #2
07/1/2019

**VECTOR CONTROL JOINT POWERS AGENCY
MEMORANDUM OF COVERAGE
AUTO PHYSICAL DAMAGE PROGRAM
ENDORSEMENT NO. 3**

IT IS UNDERSTOOD THAT, PURSUANT TO SECTION C OF THE MEMORANDUM OF COVERAGE, THE LIMITS OF LIABILITY FOR THE UNMANNED AIRCRAFT SYSTEM LISTED BELOW ARE AS FOLLOWS:

ATTACHED TO AND FORMING PART OF POLICY NO. VCJPA 2019-APD

<u>MEMBER DISTRICT</u>	<u>UNMANNED AIRCRAFT SYSTEM</u>	<u>LIMITS OF LIABILITY</u>
Alameda County Mosquito Abatement District	DJI Mavic 2 Zoom UAS SN: 0M6DF91001153M	\$1,249.00
Coachella Valley Mosquito Vector Control District	2018 Matrice 600 – Precision Vision 600 Pro SN: M80DFE11030076 DJI RCS SN: 06FDF5F0C10007	\$8,194
	2018 Phantom 4 Pro SN: OAXCF1W0B31055	\$2,318
	DJI CrystalSky – Crystal Sunlight Readable Display SN: FD021126156417	\$999
	DJI Zenmuse Z30 – Optical Zoom Digital Video & Camera SN: GD1DEK25000049	\$7,867
Northern Salinas Valley Mosquito Abatement District	2018 PV600P - DJI SN:0670145153	\$9,194
	2018 Zenmuse23 DJI SN: OANDFE22010047	\$699
	47S Battery Combo - 24	\$2,397
	Hex Charger – 3	\$1,197
	Liquid Larvaciding Application Kit	\$2,095
Placer Mosquito Vector Control District	2018 M-210 DJI SN:0G0DF650230097	\$7,599
	2016 DJI Phantom 3 STD SN: P5AUDJ1001006N	\$1,000
	2017 Quad H2O V2 SN: FA3ERYP7T7 (FAA REG)	\$7,000
	2017 DJI AGRAS MG-1S SN: 173DE980010053	\$20,000
	ZENMUSE X# SN: W18DEC29070004	\$400
	ZENUMUSE X45 SN: 0CGDF10000473	\$600

Sacramento-Yolo Mosquito Vector Control District	2016 DJI Phantom 4 SN: 07DJD8W0C10482	\$1,291.92
	2017 DJI Phantom 4 SN: 07DDD8G0B10042	\$1,291.92
	2018 DJI Phantom 4 Pro SN: OAXCEB20A31027	\$1,499
	2018 DJI Spark SN: OASDESL1C100BL	\$399
	2017 DJI Agras MG-1S SN: 173DE980010039	\$13,486
	2019 DJI Phantom 4 Pro RTK SN: 0V2CFAX0A30268	\$5,728.17

Attached to and Forming Part of Policy No. VCJPA 2019-APD

Effective Date: July 1, 2019



Authorized Representative

Endt. #3
07/1/2019

**VECTOR CONTROL JOINT POWERS AGENCY
MEMORANDUM OF COVERAGE
AUTO PHYSICAL DAMAGE PROGRAM
ENDORSEMENT NO. 4**

IT IS UNDERSTOOD THAT, PURSUANT TO SECTION C OF THE MEMORANDUM OF COVERAGE, THE LIMITS OF LIABILITY FOR THE UNMANNED AIRCRAFT SYSTEM LISTED BELOW ARE AS FOLLOWS:

ATTACHED TO AND FORMING PART OF POLICY NO. VCJPA 2019-APD

<u>MEMBER DISTRICT</u>	<u>UNMANNED AIRCRAFT SYSTEM</u>	<u>LIMITS OF LIABILITY</u>
Alameda County Mosquito Abatement District	DJ1 2018 Matrice Ziorik SN: ON4DF1WOZ10018	\$11,300.00
	DJ1 Z30 Camera SN: GD1DFC1700208	\$3,000.00
	Slant Range 3PX Camera SN: 0395	\$5,250.00

Attached to and Forming Part of Policy No. VCJPA 2019-APD

Effective Date: July 1, 2019



Authorized Representative

Endt. #4
07/1/2019